

Profile of the Organisations and Summary of the Programmes Engaging Men and Boys

1. Name of the organization: TARUN CHETNA		
2. Year it was founded: 1993	Complete mailing address: Prithviganj Bazar, Patti Pratapgarh (U.P.) INDIA- 230135j	
3. Primary e-mail address: tarunchetna@gmail.com	4. Postal address with PIN code: Prithviganj Bazar, Patti Pratapgarh (U.P.)INDIA 230135	5. State: Uttar Pradesh
6. Secondary e-mail address: tarunchetna@yahoo.com	7. Office phone number: 05343264412, 9415230412	8. Website:
9. Name of the contact person: Md. Nasim Ansari		
10. Title of the project/s engaging men and boys (if any): Responsible Father Care Campaign.		
12. Name of the contact person of responsible for men's/boys' engagement programme or project or initiative: Nasim Ansari		13. Mobile Phone number of the person: 09670115999

14. Geographical area of work: (Please mention State, districts, block and number of villages)

Utter Pradesh, Pratapgarh, 04 Block, 156 villages

15. Available human resources in the organization (MASVAW, MGKVP, Varanasi):

A	Total	Women - 21	Men - 15	TG - 36
B	At management level	Women - 02	Men - 02	TG - 04
C	At programme level	Women - 19	Men - 13	TG - 32
D	At support level	Women - 08	Men - 11	TG - 19

16. Brief history of the organization (Rationale for its creation, Vision, mission and goals,.)

Vision:

The vision of the organization is derived from Sanskrit slogan which means “ A society free from exploitation where peoples have access to better health and education and having a good quality of life. It means “*सर्वे भवन्तु सुखिनः, सर्वे सन्तु निरामया*”.

Mission:

In order to achieve the vision of organization has undertaken the following mission “To organize different communities and empower them, So that they became independent and self reliant and they live a holistic life for actual establishment of Gram Swarajya” it means. “*सही अर्थो मे ग्राम स्वराज्य की स्थापना करना*”

Strategy: -

- ❖ **Nature of intervention:** Directly involve with the community through better rapport building, awareness, people education, training and organizing the community in right based mode. “*जिसका मुद्दा उसकी लड़ाई—जिसकी लड़ाई उसकी अगुआई*”.
- ❖ **Relationship:** The relationship with the community as a educator and facilitator. Facilitating different backward communities and women groups to take care.

Target Group: Consist to women & children of poorest family in dalit , Muslim and backward community.

Please attach brochure, organizational structure or other documents if available.

17. Outline of different Programs/projects/initiatives of your organization: Please list all the programs of your organization.

Program	Major Activities of the Program
For example: Involving men in stopping domestic violence	1. Poster display 2. Workshop with PRI members
Gender sensitization training for youth	Regular meeting
Ensuring access to socio-economic rights for the socially excluded community	Training for the Community leaders and Panchayat members
Responsible Father Care Campaign	Meeting, Rally, Inter Face

18. Brief history of the boys / men’s involvement program (When the program was created / launched; How it came about – what were the contexts of girls / women and boys/ men in terms of gender equality and masculinity Who were the key stakeholders in the conceptualization, creation and implementation of the program? How the program evolved as it is now.)

Tarun Chetna Sansthan is a voluntary development organization established in 1993 with the prime objective of upliftment of poorest communities especially the marginalized women &

child in the Pratapgarh, Jaunpur & Allahabad district in U.P. Pratapgarh is one of the poorest district area of 100 districts in India identify by planning commission of India Government.

Tarun Chetna was formed by a group of youths who were strongly influenced by the principles of Mahatma Gandhi who believed in equality and social justice. Founder of Tarun Chetna Mr. Mohd. Nasim Ansari is very spiritual from childhood had a passion for social work. So he remained in the village even through he had chance to go out of his village.

He believed that social change could only be possible with the change in the lives of poor and marginalized people and Gender equality. The mobilization of the poor and socially disadvantage people who could gain access, influence decision and use the available resource effectively increase their status were envisaged during the initiation of Tarun Chetna.

Objectives of the boys/men's engaging program (please give brief of each programme/ initiatives)

Make men and boys to understand that Gender Equality.

19. Target population of boys/men's engaging program (Please be specific: fathers, boys, leaders etc.)

Youths of 153 villages

20. Program and activities of boys / men's engaging program: what were the result/ impact since the program's implementation)

Programs/ projects/initiaives	Result/impact
Ensuring Gender equality & reduce domestic violence	Domestic violence reduced in our area. Some youth start their participation in domestic works like cooking, clothing etc.
Responcible father Care campaign	50 youth were identify as IDEAL FATHER.

21. What are the challenges faced by organisation on working with men and boys

- Patriyariticity and Influencing the attitudinal change at different levels

22. Any Resource materials that you have developed over the years while working with boys and men? (Please give a brief description as well as give the link if it is available online)

- NO

23. Is your organisation have any association with any networks/ alliances on gender equality and social justice Please give details of the network/ associations/ alliances)

- MASVAW-UP & FEM

24. What relationship organisation hold with women 's movement organisation

- A part of feminist movement in India

25. Is your organisation involve in providing training on gender/ masculinity/ sexuality/ gender based violence to youth, men, activist as resource organisation. If yes please attach the CV of resource person

- Yes, Their CV available.

26. Do you have any procedure to respond to Gender based discrimination/ violence in your organization?

- We have a gender and child rights policy and a CASH committee in place. The core team addresses the concerns and issues.

27. Expectations from Network:

- Opportunities for training, learning and reference materials and Resource persons, when required.

28. What is it that you think you could contribute to the network?

- We can contribute through our active participation in the process; experience sharing

29. What is that you think you could contribute to the field of engaging with men and boys for gender equality?

- As above.

30. Any other things do you want to share?

- More opportunities and exposures to be given to members.