

# **ORGANISATION PROFILE**

**OF**

# **SAMARPAN**

**(Social Education, Training & Cultural Institution)**

**KODERMA**



**Registered Office:**

*At – JARIYAGADI  
POST & DIST- GIRIDIH  
PIN-815301  
(JHARKHAND)*

**Coordination Office:**

*AT- SUNDERNAGAR  
POST & DISTT- KODERMA-  
PIN- 825410, (JHARKHAND)  
Mobile -9934148413*

*E-mail: [samarpanjharkhand@gmail.com](mailto:samarpanjharkhand@gmail.com) &  
[samarpanindia2007@rediffmail.com](mailto:samarpanindia2007@rediffmail.com)*

*Website: -[www. samarpanjharkhand.org](http://www.samarpanjharkhand.org)*

## Organizational Information

<b>01</b>	<b>Name of the organization</b>	<b><i>SAMARPAN</i></b>
<b>02</b>	Coordination & Mailing Office	<b>At- Sundernagar, Po &amp; Dist- Koderma (Jharkhand) Pin- 825410</b>
<b>03</b>	Contact Number	<b>09934148413</b>
<b>04</b>	Fax no.	06534-252409
<b>05</b>	E-mail ID & website	samrpanindia2007@rediffmail.com samarpanjharkhand.@gmail.com www.samarpanjharkhand.org
<b>06</b>	Legal Status:	<p><b>A. Registered under Indian Trust Act, 1882 Reg.No. IV-1028 Dated 28<sup>th</sup> Dec.2006</b></p> <p><b>B. Details of Registration under Income Tax Acts:</b></p> <p><b>a. 12A:- CIT / HZB / Tech / 12 A-65/2007-08/900-902.</b></p> <p><b>b. 80G:80G(5)VIअ०आ० / हजा / तक / ८०छ-२००८-०९ / १४६-४८</b></p> <p><b>C. Registration under Foreign Contribution Regulation Act.: No. 337760009 Dated 30.08.2011</b></p> <p><b>D. Regd. with NGO partnership forum: Unique ID JH/2010/0028181</b></p>
<b>07</b>	<b>Permanent Account No. (PAN) with Income Tax Department</b>	AAGTS8765G
<b>08</b>	<b>Contact Person</b>	<b>Indramani Sahu (Secretary)</b>
<b>09</b>	<b>Name of the Office Bearers</b>	<ol style="list-style-type: none"> <li><b>1. Indramani (Secretary)</b></li> <li><b>2. Raj kumar Verma( Treasurer)</b></li> </ol>
<b>10.</b>	<b>Branch Offices</b>	<ol style="list-style-type: none"> <li><b>1. Sahebganj-Near Public High School, Taal Banna Road, Sahebganj-816109 (Jh)</b></li> <li><b>2. Palamu- Redma South, Pratapnagar, Daltonganj, Palamu-822101 (Jharkhand)</b></li> </ol>
<b>11</b>	Auditors	<p><b>Mr. Ansul Tulsyan</b>  <b>A. Tulsyan &amp; Co.</b>  <b>Chartered Accountants.</b>  <b>Modi Mall, Ground Floor, Gandhi Chowk,</b>  <b>Giridih-815301 (JH)</b>  <b>Mob.No. 9507564693, 9939222227, 06532-221138</b></p>
<b>12</b>	Bankers	<ol style="list-style-type: none"> <li><b>1. State Bank of India, Koderma Bazar, Koderma. SB A/c No. 11429920226</b></li> <li><b>2. Bank of Baroda, Giridih SB A/C – 30330100003168</b></li> <li><b>3. Bank of India, Koderma SB A/c 486010110004032</b></li> <li><b>4. Indian Overseas bank, koderma SB A/c 234301000000371</b></li> </ol>
<b>13</b>	<b>Experiences of Samarpan in</b>	<ul style="list-style-type: none"> <li><b>• Cultural activities for awareness.</b></li> <li><b>• Organization of women through Self-Help-</b></li> </ul>

	<p>development sector through activities like:</p>	<p><b>Groups</b></p> <ul style="list-style-type: none"> <li>• Vocational Training for Income Generation</li> <li>• Promotion of traditional practices of treatment</li> <li>• Promotion of traditional arts, crafts and culture</li> <li>• Gender sensitization campaign.</li> <li>• CBOs formation and sensitization for Socio-Economic rights.</li> </ul>
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### **Brief history of the Organization:**

**Samarpan** is a social and cultural Non Governmental and non profit making organization working for more than last 7 years to improve the quality of society and life of children. It is registered under Indian Trust Act 1882. It was established in 23<sup>rd</sup> Sep. 2005. But it was registered as a trust on 28<sup>th</sup> December 2006. In 2005 itself the organization took up activities of making people aware, sensitive and creative in both rural and urban areas of Giridih & Koderma District. The organization believes that people cannot struggle on issues and against exploitation and oppression on their own.

It found it necessary that its activists take up the issues and organize the people so as to enable them to get their right. At the moment the organization takes up issues and concentrates its activities in Giridih, Koderma, Sahebganj, Dhanbad, Hazaribagh, Plamu, Garwah and Bokaro District of Jharkhand. The organization initiated its efforts to strengthen youth groups as a tool of social mobilization.

### **ABOUT THE ORAGANISATION -**

The concept of egalitarian society has always eluded the civil society. Most of them have advocated that it is almost impossible to hope for one such society yet we can always try to attempt to mould the existing world order for the betterment of the society and of late number of civil society organization which have originated and scaled up themselves to cater to the need of the societies and its most deprived classes. These organization, how known as nongovernmental organizations are the result of positive effort of a group of dedicated workers drawn from different social disciplines effectively channeled in the right direction.

### **Vision**

An egalitarian society where there is freedom and justice tempered by values of love and happiness.

### **Mission**

To organization exploited and oppressed people of Jharkhand so that, they could control natural resources, work for decentralization of poor, self rule and self-reliance to bring in an egalitarian society based in freedom and justice this should tempered with values of love and happiness.

## **Strategic objective:**

- To capacitating workshops.
- To building Community based organizations.
- To empowerment of Gram sabha/PRI.
- To empowering women and disable group.
- To research, study and publications.
- To people's media Advocacy.
- To preservation and conservation of the environment.
- To protecting Health training.
- To training for folk-theater and dance.
- To liberation from child labour.
- To alternative education which is annoyed by the children.
- To creation of libraries, study circle. (mobile library)
- To legal education.
- To development and rural and cottage industry.
- To education for traditional agriculture and organic farming.
- To protection and improvement of traditional water conservation system.
- To water and sanitation campaign.

## **Target Group:**

Dalits in society, OBC, CBOs, PRI, uncared for weaker sections, exploited classes like women children, physically challenged, small and marginal farmers, labour, craftsmen, elders, helpless and ailing.

## **Publication**

1. Jharkhand Awahan Magazine.
2. Sambhwana Magazine.
3. Research Books.
4. Reports
5. Social issues Articles in different news papers and magazines.

## **OPERATIONAL AREAS OF SAMARPAN:-**

The Operational Area of the trust is Jharkhand. We presently work in 05 districts of Jharkhand.

## **List of executive committee in members for the year 2013-14**

A General body of 5 members that frames the policy of the organization governs SAMARPAN. The day to day activity are managed by a team of professional drawn from various disciplines of social science who report to the secretary, the head of the organization everyday who in turn apprise the same to the executive committee, seek suggestions for better implementation and strategy Drawn from various social background with a passion

towards peoples development this seven member committee executes the program. The list of executive body members is given below:-

S. No.	Name	Designation	Current Occupation
1.	Smt. Pramila Das	President	Dalit & Women Right expert
2.	Indramani	Secretary	Social Activist & freelance Journalist. (National Media Awarded)
3.	Raj kumar Verma	Treasurer	Medical Practitioner & Social Activist
4.	Aelina Hemrom	Member	Para teacher and ST –SC issues activist.
5.	Savitri devi	Member	Expert on woman issue and gender Discrimination

### **Total Staff/Volunteers:**

	Male	Female	Total	ST	SC	OBC	MIN	GEN
<b>Full Time</b>	06	05	<b>11</b>	<b>02</b>	<b>04</b>	<b>04</b>	01	0
<b>Part Time</b>	06	05	<b>11</b>	<b>03</b>	<b>03</b>	<b>03</b>	01	01
<b>Total</b>	<b>12</b>	<b>10</b>	<b>22</b>	<b>05</b>	<b>07</b>	<b>07</b>	<b>02</b>	<b>01</b>

### **Present Activities**

- Campaign on indigenous culture of Jharkhand.
- Conducting Awareness Campaign about, Women Empowerment, Gram Sabha/PRI. Right to Information, M-NREGA, Mukhya Mantri Ladli Yojna and other govt. policies, activities and schemes.
- Campaign on Health and Education.
- Environment Awareness Campaign and Plantation
- Formation and Bank Linkage of Self Help Group (SHG) and Farmers Club with Financial Assistance.
- Campaign on Child and Dalit rights.
- Seminar and Awareness camp of Peoples with disabilities
- Campaign on water and sanitation.
- Gender Sensitization campaign and Fatherhood campaign.

### **Present Supporting Partners**

#### **National / Govt.**

- DRDA, Koderma, Giridih and Sahebganj
- Sarva Shiksha Abhiyan, (JEP) Koderma, Giridih and Sahebganj
- District Administration, (PRD), Koderma, Sahebganj, Giridih, Garwah, Palamu, Dhanbad, Bokaro, Godda, Hazaribagh, Khunti, Dumka and Deoghar.
- Office of Deputy commissioner (Public relation dept.), Hazaribagh

- **Labour Dept. Koderma and Giridih**
- **Nabard, Jharkhand, Ranchi**
- **Ministry of Environment & Forests**
- **Gram Vikas Kendra, Jamshedpur**
- **Cry, Kolkatta**
- **CA, New Delhi**
- **Prerena Bharti, Madhupur**
- **SGVK, Palamu**
- **Jharkhand Mahila Samakhya Society, Ranchi**
- **Gyan vigyan Samittee, Koderma**

**Organ gram of**  
**SAMARPAN**

